

Educating the Youth to Live the Mass

Experts from the Manual of the

Eucharistic Crusade of the Apostleship of Prayer

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(Edited by Fr. Boulet)

TRUE LOVE OF THE CHURCH

Children should get the right idea of what is the Church. The confused situation in which we live, on account of the present-day serious crisis of the Church, should not excuse them from this fundamental duty common to all Catholics from all times, namely to love the Church and the pope. As a matter of fact, because the difficult times in which we live, we are called more often to express firmly our disapprobation of the failings of some high ranked Church men. However, it is very important to keep doing this in a respectful manner: while errors should be strongly opposed, the persons ought to be respected on account of their high office in the Church.

1°. THE NOBLE IMAGE OF THE CHURCH.

Considering the vehement attacks made against the Church, it is of great importance that children are given a noble picture of the Church which shows forth the great good it has done throughout many centuries to educate the human race, to sanctify souls, to overcome misery, to help the poor and the sick, and to spread the mercy of Christ throughout the whole world. The purpose of this picture is that young people will love the visible Church, going about as she does doing good to men and continuing the task of her Founder.

The best way to picture a noble image of the Church upon the mind of young people will be to tell them stories dealing with the noble history of the Church. Facts taken from the history of the persecutions, of the Crusades, and from the lives of the saints should be told in order to show forth the supernatural power of the Church. The more noble and beautiful will be their idea of the Church, the more firmly will the children be at one with her, and the more wholeheartedly will they love her.

(To be continued)

November 2008 Treasure Sheets										
	Daily Off.	Mass	Sacr. Com.	Spir. Com.	Sacrif.	Dec. Ros.	Visit Bl. Sacr.	15 Min. Sil.	Good Example	Quantity
QC	120	108	108	198	270	1200	108	198	600	4
ON	780	317	299	598	1955	4390	299	151	959	29
SK	240	37	37	228	1032	1157	36	83	1279	8
BC	218	57	39	31	31	186	48	8	69	9
Total	1358	519	483	1055	3288	6933	491	440	2907	50



THE GUARDIAN OF CRUSADERS
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February 2009 # 188

News from the Eucharistic Crusade

BROWN SCAPULAR MIRACLES *Little Talks to Little People*

Dear Crusaders,

One day, Archbishop Lefebvre spoke to a Swiss chapter of the Eucharistic Crusade. He told them: “the Crusade is like a stake that a gardener uses to fasten a young tree that, otherwise would grow crooked. The stake will help the young tree to grow straight. One day, thanks to the stake, people will admire the beauty of the full grown tree.”

Such good advice seemed to be forgotten as interest for the Eucharistic Crusade in Canada decreased over the years. But, thanks to Father Jürgen Wegner, the newly appointed district superior of the Society of St. Pius X in Canada, our dear Crusade is just about to get some wonderful growth.

This re-birth of the Eucharistic Crusade will be sustained by local groups, called chapters, that should be established in the main chapels of the Society of St. Pius X all across the country.

Following the example of the Langley chapter, some new chapters of the Eucharistic Crusade have been set up recently in Ontario, Manitoba and Saskatchewan.

That is why; on a practical side, if you belong to a chapel where a Eucharistic Crusade chapter has been set up, may I ask you to hand your treasure sheets totals to the person in charge of the chapter. Then, the chapter captains will forward to me your totals.

Here below, there is a brief report on the activities of the Langley chapter. In the coming months, I hope to be able to give you more news from our new chapters, especially with the enrollment of new members.

Father Dominique Boulet

* On Tuesday, January 6th, I said Mass for the intentions of the Eucharistic Crusade in Canada.

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If you want to keep receiving this magazine, please fill up the enclosed subscription form.

On the day Our Lady gave the Brown Scapular to St. Simon Stock, he was called by Lord Peter of Linton: “***Come quickly, Father, my brother is dying in despair!***” St. Simon Stock left at once and hurried to the bedside of the dying man. Upon arrival he placed his Brown Scapular over the dying man, asking Our Blessed Mother to keep her promise. Immediately the man repented, and died in the grace and friendship of God. That night the dead man appeared to his brother, Lord Peter, and said: “***I have been saved through the most powerful Queen of Heaven and the habit of Simon Stock, as a shield.***”

Modern Catholics like to make fun of the Brown Scapular, thinking or saying that it is foolish to wear it and that they can be saved without it. They think that it will be enough to call on Jesus or Mary to save them in the end. But what they don't think about is how and when they are going to die! Will they be in the state of grace, or in the state of mortal sin? Will they have true sorrow for their sins when they die? Will they receive the Last Rites from a priest when they die? Will they die suddenly, without a chance to be sorry for their sins?

Now I am sure that all of you want to go to Heaven when you die. And I am sure that you want to have the surest and best way to get there. Well, the very best way to be sure you go to Heaven is to wear your Brown Scapular, even if you go swimming. And of course you must also live as a good Catholic, go to Communion often, make good Confessions, say your Rosary and love Jesus, Mary and Joseph. You see, when you wear the Brown Scapular, you are wearing Our Lady's habit. It is a sign that you are thinking of her and she in turn is thinking of you.

Now to tell you how important God thinks the Brown Scapular is, I will tell you about some more miracles. Just twenty-five years after St. Simon Stock received the Brown Scapular from Our Lady, Blessed Pope Gregory X was buried wearing his scapular. When his tomb was opened 600 years after he had died, his scapular was found to be whole and entire; it had not turned to dust!

And when the graves of St. Alphonsus Liguori and St. John Bosco were opened many years after they had died, their Brown Scapulars were also found to be whole and entire!

So wear your Brown Scapular always, and kiss it often to gain indulgences, and Jesus and Mary will bless and protect you.

Poor Gallo was heartbroken when Zedislava died. He realized now more than ever what a good and holy woman she had been and he was sorry for having been so bad tempered while she was alive. One night he was very lonely, and he sat in his room trying to pray. Suddenly the room was filled with light. There in the glow of the light was Lady Zedislava, even more beautiful than she had been on earth. Her long dress shone like some heavenly silk and she wore a crown of sparkling jewels. From her shoulders hung a long cape of beautiful purple velvet.

“Do not weep, Gallo,” She said. ***“I will always be near you because I pray for you. Only, I beg of you, take care of my poor people. They will need you, now that I am gone.”*** As he watched, the light faded and the beautiful vision was gone; but in his hands he still held a piece of the purple velvet from her long cape!

After this, Gallo was careful to put into practise the good examples he had seen that Lady Zedislava had possessed. He overcame his hot and quarrelsome temper and became gentle and kind. And he took his wife’s place in helping the poor and the sick.

We can learn a lot from Lady Zedislava. When others are angry, she was calm and gentle. When others were cruel she was kind. No matter what happened, she

always remembered that it is the duty of a Catholic to be kind, gentle and charitable, no matter how others may act. She did not criticize anyone who was bad tempered or unkind, but she used a very sure way of teaching them; she herself was always patient and kind.



The practise of virtue is not always easy. It is a constant uphill struggle. But we have Jesus, Mary, Joseph, our Guardian Angel, and all of Heaven to help us. And we have to ask them for help and make a good effort to practise virtue.

The End

The picture above was taken at a graduation ceremony at St. Dominic’s School, Post Falls, Idaho. St. Dominic’s School is held by the Tertiary Dominican sisters from Fanjeaux.

News from the Langley chapter:

We have 15 Eucharistic Crusade members at the parish of Christ the King Church in Langley BC. Most of them are at elementary school age. Meeting is held every month by Mrs Cecilia Leung, one of our parishioners. During the meeting, Mrs Leung goes over an article on the monthly bulletin and reminds the Crusaders of the monthly intention. Then, an activity and treats follow. This month, we make a stable for our Lord and the Crusaders get to keep it and put it in their bedrooms or prayer corners. Activities of past months include making spiritual flowers for our Lady, making paper advent candles, etc. The children enjoy our monthly meeting very much and it encourages them to keep up with their Crusader work and fill their treasure sheets.



SAINTS FOR CHILDREN

BLESSED ZEDISLAVA BERKA {1210 – 1252}



Blessed Zedislava’s father was the commander of a fortified castle in Bohemia between the cities of Prague and Vienna. It was during the time that the Tartars were invading Europe. Under his command were many soldiers, for at any hour of the day or night an alarm might sound – ***“The Tartars are coming! The Tartars are coming!”*** Then the frightened people would hurry to the shelter of the castle walls.

This meant that the castle had to be ready for battle at all times. And it meant that there was little time for the commander’s children to play. Zedislava’s two older brothers could help pass the guns and ammunition to the men who were fighting. But Zedislava and her sister Elizabeth had other work to do. Their mother,

Lady Sybil, had much to teach her girls. It was up to Lady Sybil to see that the castle storerooms were always full, and that the harvest was brought in at the right time and stored so that it would not spoil. She had to see that the meats were smoked and spiced, wines made, and huge loaves of hard bread put away. Sheep had to be sheared, wool spun and cloth woven. Leather had to be tanned for shoes and furs trapped for winter clothing. Lady Sybil did not have to do all these things herself, but she had to see that they were done. For if war came and they weren't prepared, there would be much suffering.

In time of war, there was no time to think about cooking food. All the women in the castle would keep themselves busy caring for the wounded, mixing medicines, bandaging and seeing that food was sent to the soldiers.

During the time of peace, many poor people came each day to the castle gate and Lady Sybil and her two daughters went to give them food and clothing. When helping the poor, Lady Sybil often told her daughters, ***“No one who is truly noble will ever refuse help to the poor.”***

Zedislava was a favourite of the poor who came to the castle. Every day they would watch for her with her beautiful smile, to come through the castle gates with her arms full of good things for them. When she had time to stay, the poor gathered around her and she taught them catechism or told them stories about the saints. If any were sad, she cheered them up with her kind words or a little gift. Zedislava always tried to be useful to other people. Though she did not go to school, she learned how to be humble, patient and kind and these virtues were most important to have, when serving the poor.

When Zedislava got older, she married an officer named Gallo. He was the commander of the castle of Laumberg, in another area of the country. Here Zedislava used all the training she had learned from her mother, in caring for the soldiers and caring for the poor.

But Zedislava had even more need of her virtues of humility, patience and kindness because though Gallo was a good man, he had a terrible temper. He was a rough soldier, used to nothing but fighting. It would take many years for him to learn to be gentle and kind and not get angry as often as he did. He tried his wife's patience and obedience in a thousand ways, insisting that she dress in her finest gowns, and attend the long and barbarous banquets that pleased him so. But good example is a wonderful teacher and Zedislava put into practice all the patience and sweetness she had learned.

One day two strangers stopped at the gates and asked to stay for the night. They were the Dominicans: St. Hyacinth and Blessed Ceslaus, who wore white habits with black cloaks. They explained to her that they were preaching friars of the Dominican Order founded by Dominic Guzman, and that they were on their way north to preach the Gospel to the Tartars.

Lady Zedislava wanted to hear more about Dominic and the preaching friars, so the two friars told her about the beginnings of the order and its work. Zedislava was very happy when they told her that she could become a Third Order member, (Tertiary) of the Dominican Order if she wished. To this she replied, ***“As a Tertiary I can pray as I work and I can help with the work of the Dominican Order as much as possible. Perhaps I can make some altar linens for their churches and chapels and send them food or money to help them in their holy work.”***

(Continued on page9)

(... Continued from page 4)

Both friars agreed that it would be very good of Lady Zedislava to help in the way she suggested and they told her, ***“As a Tertiary, you will share in all the prayers and good works of everyone else in the order.”***

So Zedislava became a Dominican Tertiary. She would have liked to wear the black and white habit of the Tertiaries but this was not possible because Gallo wanted her to wear her robes, jewels and furs. But one thing that Lady Zedislava did do was she fasted and prayed more than ever, and she was more kind and charitable than before.

Zedislava encouraged Gallo to build a hostel near the gate of the castle for the many poor pilgrims who came homeless to the gate. The castle of Laumberg was on a pilgrim road. People travelled along this road to go west to the shrine of St. James of Compostela in Spain and east to the Holy Land. The pilgrims were most grateful to Lady Zedislava for her charity and kindness and they spread her praises all over Europe.

Lady Zedislava still had her four children and husband to care for and teach, besides her many duties in the castle's fortress. The training of the boys was mostly in the hands of her husband but she taught her daughter Marguerite all the things that she herself had learned. She took the little girl with her on errands of charity, to bandage the wounded, to bring food to the poor and the sick, or to visit the prisoners in the dungeons. She used her influence to obtain pardons from the severe sentences given to the prisoners. She fed and cared for the poor and she taught catechism to the children of the servants and showed all, by the sweetness of her life, what it meant to be a Catholic and a Tertiary.

One day Lady Zedislava told her husband that she wished to use all the money that was hers to build a church for the preaching friars right in Bohemia so that they could preach among the people and do much good. Her husband Gallo was in full agreement with his wife and he gave her extra money from his property so that there would be enough to build the church.

Soon the church was being built. People came from miles around to watch the workmen cutting the blocks of stone or raising the long beams of the roof. Sometimes the workmen would wonder about how things got moved when they were not there. ***“It's very strange about that heavy beam, it wasn't there last night. Someone must have brought it up here during the night. And look at that pile of stones, they were down by the gate last night, and here they are this morning, all ready to be put in place!”*** But what the workers didn't know was that although it was difficult work, Lady Zedislava used to go out at night and move the building materials herself in order to hurry the building of the church. She did this as an act of penance and for the love of the good God.

The church was hardly finished when one sad day, Lady Zedislava died. She was well prepared and most happy to go to Heaven. She had fought the good fight and God was taking her to her eternal reward.

FEBRUARY 2009

P	R	E	A	C	H	I	N	G	Z	K	I	N	D
O	T	A	R	T	A	R	S	T	I	B	A	H	O
O	E	C	H	A	R	I	T	Y	C	G	W	J	M
R	R	Z	C	J	O	S	E	P	H	U	A	E	I
X	T	P	A	T	I	E	N	T	U	N	R	S	N
G	I	M	S	W	O	O	L	Q	R	S	Z	U	I
R	A	A	T	Q	Z	Q	Z	Q	C	Z	P	S	C
E	R	R	L	F	U	R	S	Z	H	A	I	T	A
B	Y	Y	E	Q	X	G	O	D	E	I	L	E	N
M	G	A	L	L	O	Z	Q	Z	L	M	G	U	S
U	C	E	S	L	A	U	S	Q	B	E	R	Q	E
A	V	A	L	S	I	D	E	Z	M	H	I	N	N
L	S	O	L	D	I	E	R	S	U	O	M	A	I
S	T	H	Y	A	C	I	N	T	H	B	S	B	W

ST HYACINTH
DOMINICANS
PREACHING
LAUMBERG
ZEDISLAVA
BANQUETS
TERTIARY
SOLDIERS
PILGRIMS
CESLAUS

TARTARS
BOHEMIA
CHARITY
HUMBLE
CHURCH
PATIENT
CASTLE
JOSEPH
HABITS
GALLO

WINES
MARY
WOOL
JESUS
POOR
GUNS
KIND
FURS
WAR
GOD

INTENTION FOR THE MONTH OF February 2009



May the Cross we find at our crossroads teach us how to suffer in union with Jesus!

Daily offering

(To be recited every morning when you wake up)

O Jesus, through the Immaculate Heart of Mary, I offer Thee all my prayers, works, joys and sufferings of this day, for all the intentions of Thy Sacred Heart in union with the Holy Sacrifice of the Mass throughout the world, and in reparation for my sins. I offer them particularly to **help the sick to offer their suffering in union with Jesus on the Cross.**

TREASURE CHART FOR THE MONTH OF FEBRUARY 2009

Day	Daily Offering	Mass	Sacr. Com.	Spir. Com.	Sacrifices	Decades of Rosary	Visits Bl. Sacr.	15 Minutes Silence	Good Example
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
Total									

Note about sending your total to the Secretariat:

- Vancouver, BC:** give it to Mrs. Leung
- Wilmot, ON:** give it to Fr. Peter Scott
- Welwyn, SK:** give it to Mrs. Mailloux
- Winnipeg, MB:** give it to Fr. Gerard Rusak

Other locations: Preferably, e-mail the total: EucharisticCrusade@sspx.ca

Mailing address:
Eucharistic Crusade 905 Rang St. Mathieu E, Shawinigan, QC G9N 6T5

TREASURE CHART FOR THE MONTH OF FEBRUARY 2009

Day	Daily Offering	Mass	Sacr. Com.	Spir. Com.	Sacrifices	Decades of Rosary	Visits Bl. Sacr.	15 Minutes Silence	Good Example
17									
18									
19									
20									
21									
22									
23									
24									
25									
26									
27									
28									
Total									

✂-----Cut here-----

February 2009

Total of the Month									
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To be send to the secretariat of the Eucharistic Crusade. See note on previous page.