

# Educating the Youth to Live the Mass

Experts from the Manual of the

## Eucharistic Crusade of the Apostleship of Prayer

Published in 1962 by the Central Office of the Eucharistic Crusade, Rome

(Edited by Fr. Boulet)

### TRUE LOVE OF THE CHURCH

#### 2<sup>o</sup>. THINKING WITH THE CHURCH:

The fruit of this image of the Church should lead not only to love but also to a habit of thinking with the Church, to a submission and obedience to her, and to apostolic zeal. To foster this mentality it is necessary that young people know something about the needs of the Church.

Here too, the monthly intentions will help a great deal. These specify the great necessities of the Church, for the relief of which the faithful must cooperate by prayer and action. These intentions must be well explained to the children. If some of them are perhaps beyond their capacity, then they should be re-worded so the children can understand them. A well explained intention is one that moves the children to prayer, to make sacrifices, and to work in the apostolate. As a matter of fact, it excites in them the desire to cooperate with Christ Our Lord in promoting His Kingdom among Men.

The Crusade has always promoted the "*Spiritual Treasury*" for the Pope. The children (or the faithful in general) are invited to offer their prayers, sacrifices, and good works done for the Holy Father.

(To be continued)

December 2008 Treasure Sheets										
	Daily Off.	Mass	Sacr. Com.	Spir. Com.	Sacrif.	Dec. Ros.	Visit Bl. Sacr.	15 Min. Sil.	Good Example	Quantity
QC	124	107	106	159	655	624	107	183	632	4
ON	745	311	304	518	2006	4795	238	197	1462	25
SK	214	29	24	219	873	1110	29	63	1317	7
BC	218	57	39	31	31	186	48	8	69	9
<b>Total</b>	<b>1301</b>	<b>504</b>	<b>473</b>	<b>927</b>	<b>3565</b>	<b>6715</b>	<b>422</b>	<b>451</b>	<b>3480</b>	<b>45</b>



**THE GUARDIAN OF CRUSADERS**  
 Bulletin of the Eucharistic Crusade for Canada

March 2009 # 189

# PRAY FOR THE POPE AND THE BISHOPS!

## BROWN SCAPULAR STORIES

### *Little Talks to Little People*

Dear Crusaders,

You probably heard from your parents and from the priests the great news, things that are happening right now in the Church: out of kindness, Pope Benedict XVI officially welcomed our four bishops from the Society of St. Pius X. No doubt, such a great event was the result of the Rosary Crusade we had just before Christmas... and I am pretty sure that our Crusaders made a good contribution to that Crusade.

As we could expect, the devil doesn't like such great news. As a matter of fact, the devil always gets angry when good things happen to good Catholics. That is why; the devil managed to get some people to speak badly against our bishops and even against the pope.

Can a Crusader do anything to prevent such painful things? Maybe you think that all these things only matter to adults, and that you are too young to do anything about it.

Of course, you are too young to go out and talk about it; but yet, there is something that you can do and that is in your power: your prayers, your communions and your sacrifices.

Now, it just happens that the intention of the month of March for the Eucharistic Crusade is precisely for the Pope and the Bishops - right on! During this season of Lent, here is another excellent reason to be more generous with your sacrifices.

Father Dominique Boulet

*Please send me reports from the Eucharistic Crusade chapters across Canada, and I will publish them in upcoming issues.*

\* On Feb. 2<sup>nd</sup>, I said Mass for the intentions of the Eucharistic Crusade in Canada.

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If you want to keep receiving this magazine, please fill up the enclosed subscription form. Note that the dead-line was extended to March 8.

The Devil (Satan) works overtime trying to stop people from wearing their Brown Scapular. One day Venerable Francis Ype's Brown Scapular fell off. The Devil was watching and when Francis replaced his Scapular, the Devil screamed out: ***"Take off that habit which snatches so many souls from us!"*** Poor Francis must have jumped right out of his skin when the Devil screamed at him, but he kept up his courage and said: ***"Tell me Satan! What are the things that you and the other devils are most afraid of?"***

To this Satan replied, ***"The things which I and the other devils are most afraid of are: The Holy Name of Jesus, the Holy Name of Mary, and the Holy Scapular of Carmel!"***

Now I'll bet that the Devil would like to have shriveled up rather than tell Venerable Francis these truths, but Francis was a holy man and God gave him the power to get these truths from the Devil.

Many years ago a priest was called to the bedside of a dying man at a place near Chicago. The poor man had been away from the Sacraments for a long time. He did not want to speak to a priest or even see a priest. The priest was worried about the poor man's soul. How could he get the dying man to go to confession? Then suddenly he got a bright idea. ***"Please look at this little scapular which I am holding,"*** he said. ***"Will you wear this if I put it on you? I ask nothing more."*** The dying man agreed to wear the Brown Scapular and within just one hour he wanted to confess his sins to a priest and make his peace with God.

One time a French priest went on a pilgrimage. On the way to say Mass he remembered that he had forgotten his Brown Scapular. He knew he would be late if he went to get his Scapular but he went anyway. He was going to say Mass at Our Lady's altar and wanted to be dressed in her habit. Later as he was saying Mass, a young man came close to the altar and shot the priest in the back. But the priest continued to say the Mass, unharmed. After Mass, when the priest took off his vestments he found a bullet stuck in his Brown Scapular! Mary had saved this priest because he loved her and he loved to wear her Scapular. So wear your Brown Scapular and maybe Our Lady will work a miracle for you too, someday. And don't forget to kiss your Brown Scapular often so that you can gain many indulgences.

able to cover all these territories and speak and understand the languages of the different people he met.

Early in his missionary life, Our Lady appeared to Hyacinth and promised him that she would never refuse him anything. Through the years of his apostolic work she kept her promise, and with his ministry he was able to bring many souls to the Catholic Church. He worked many great miracles and cured many people. On one occasion he gave sight to two boys who had been born without eyes. He also raised several dead people to life.

One of the greatest miracles happened during a Tartar invasion. Fr. Hyacinth was hurrying to remove the Blessed Sacrament from a burning monastery when suddenly he heard Our Lady speak to him:

***“Please don’t leave my statue behind to be desecrated!”*** It was a heavy statue and Hyacinth did not know how he could carry it. ***“I will lighten the load,”*** Our Lady said. Carrying the Blessed Sacrament in one hand and the statue in his other arm, St. Hyacinth escaped from the burning monastery and walked on top of the water, across the river to safety, without getting his feet wet! All during his life, Our Lady lightened the load for Hyacinth.

Hyacinth lived to be quite old, and even when he was past seventy; he was still travelling and preaching to people about God and Our Lady. A few days before he died, he was just going up the altar steps to say Mass when suddenly, all around the altar, Our Lady appeared with many angels and saints. After Mass, Our Lady showed Hyacinth his beautiful heavenly crown and she told him that he would die on the Feast of the Assumption. Then true to Our Lady’s words, Hyacinth died on Mary’s special Feast day.

***The End***

# SAINTS FOR CHILDREN

## ST. HYACINTH & BLESSED CESLAUS



St. Hyacinth, who lived from 1185–1257, is called the Polish St. Dominic. He became a Dominican and established the Dominican Order in northern Europe, in Poland. Blessed Ceslaus, who lived from 1180–1242, also became a Dominican, and established Dominican monasteries in other areas of northern Europe. The two men were very probably brothers, so we will call them brothers, as one author does.

Hyacinth was born of the noble family of Odrowatz, in Polish Upper Silesia. He and Ceslaus were carefully educated both in learning and in piety. They were greatly loved by Ivo, their uncle, who was a priest in Cracow. One day Ivo came to visit the boys at their father’s castle.

Later, when he returned to Cracow he took his nephews with him.

Father Ivo taught his two nephews Latin, and he was so pleased with their intelligence that he sent them on to Prague and then to Bologna to study for the priesthood. They spent many years studying and during this time the wild Tartars from the north came once more to attack Poland. Hyacinth and Ceslaus were both anxious to finish their studies so that they could go among these pagan tribes to preach the Gospel. Little did they know that the good God had special plans for them and that their prayers would soon be answered in a most wonderful manner.

When the two boys were newly ordained priests, they were appointed canons at the cathedral in Cracow. Uncle Ivo had been appointed Bishop and had to go to Rome to be consecrated. So he decided to take his two nephews with him. The three had to walk all the way to Rome and there was a chance that robbers or wild beasts might attack them. The two young priests were happy to have the

chance to make such a trip with their uncle and to be able to see Rome.

Ivo was consecrated a Bishop and while he and his nephews were in Rome they heard about Dominic, the holy man from Spain who had started the Order of Friars Preachers. He was quite famous and his preaching had helped to bring many people to the Catholic way of life. Hyacinth, Ceslaus and their uncle decided to go and see Fr. Dominic.

On their way to church a great noise arose in the streets. Soon they found that a young man had fallen from his horse and died. Suddenly the crowd parted and St. Dominic in his white and black habit, arrived on the scene. The boy was brought into the church and Fr. Dominic went to put on his vestment for Mass. At the end of the Mass St. Dominic came down from the altar and spoke to the dead boy: ***“Arise, in the name of Our Lord Jesus Christ.”*** Suddenly the boy stirred and rose up — alive! You can imagine how excited the crowd got. They were cheering and shouting: ***“Miracle! Miracle!”*** and it took some time before the excited crowd calmed down.



Finally our travellers from Poland were able to make their way through the crowd to where St. Dominic was standing. Falling to their knees they begged: ***“Would you please give us your blessing Father.”*** Bishop Ivo begged Fr. Dominic to send some friars to Poland, but there was none that could be sent, as none of the friars spoke Polish. Then looking down at Hyacinth and Ceslaus, Fr. Dominic said: ***“But just a minute... Here you have two fine young missionaries right in your own family! Let them stay with me long enough to learn what the preacher’s life is all about, and then I will send them back to the north, wearing the black and white habit of our Order.”***

(Continued on page9)

(... Continued from page 4)

Hyacinth and Ceslaus stayed in Rome only long enough to learn the rule of St. Dominic’s Order and to find out from Dominic himself that their lives as Friars Preachers should be — poor, charitable, and pure. Then once again they were on their way back to Poland. When they reached Czechoslovakia, they came to a place where the road divided and said their sorrowful goodbyes.

Ceslaus and a companion went to Prague. Later Ceslaus went to Bohemia, where he founded monasteries of Friars Preachers and a Convent of Nuns. In time he went to Silesia, where he founded the monastery of Breslau, which became the centre of his activities.

During his life, Blessed Ceslaus worked many miracles and walked unbelievable distances by foot. He cured the sick and the crippled, raised the dead to life and built many monasteries. His greatest miracle was raising to life, a boy who had been dead for eight days!

In 1241, the Tartars swooped down upon the Catholic kingdoms and destroyed their towns and cities, which had taken centuries to build. Ceslaus was in Breslau when the Tartars came to destroy the city. He and his community fasted and prayed, begging God to save their city. Then just when it seemed that all would be lost, Fr. Ceslaus mounted the ramparts with a crucifix in his hand. While the Tartars gazed in astonishment, a huge ball of fire descended from heaven and floated above him. Arrows of fire shot out from the ball of fire and the Tartars fled in terror, leaving the city unharmed.

After having lived a most holy life, full of good works, Our Lady came to receive the soul of Blessed Ceslaus.

St. Hyacinth and his companion went to Cracow. Later Hyacinth went through his own country building new monasteries and receiving many young men into the Dominican Order. When a monastery was well founded, he would go to some distant city where he would preach and begin another monastery. Soon there were many Dominican monasteries in Poland and many Preaching Friars who went about teaching the people how to love God and be good Catholics.

After preaching in Poland; during the rest of his life, St. Hyacinth walked a total of nearly 25,000 miles! He preached in all the countries of the north: Sweden, Denmark, Norway, Pomerania, Prussia, Greece, White Russia, Tartary, Tibet, and even China! He made great progress among these hostile people with their barbarous customs and unknown languages. And it was only by a miracle of God that he was

# MARCH 2009

D	O	M	I	N	I	C	A	N	F	I	R	E	M
C	H	U	R	C	H	Q	R	E	D	R	O	B	I
D	E	V	I	L	W	Q	C	E	S	L	A	U	S
Z	X	T	C	V	Z	H	O	R	S	E	P	L	S
S	C	A	P	U	L	A	R	X	S	J	R	L	I
T	F	R	M	A	R	Y	V	Z	I	E	I	E	O
H	R	T	M	X	G	O	D	V	N	S	E	T	N
Y	I	A	A	Z	V	Q	X	I	S	U	S	Q	A
A	A	R	S	B	O	Y	Z	V	Q	S	T	Z	R
C	R	S	S	K	I	S	S	O	D	E	A	D	Y
I	S	H	A	B	I	T	Q	Z	X	R	O	M	E
N	F	R	A	N	C	I	S	B	I	S	H	O	P
T	P	O	L	A	N	D	E	L	C	A	R	I	M
H	S	T	D	O	M	I	N	I	C	Q	Z	X	Q

ST HYACINTH  
MISSIONARY  
DOMINICAN  
ST DOMINIC  
SCAPULAR  
MIRACLE  
TARTARS  
CESLAUS  
FRANCIS  
BULLET

CHURCH  
POLAND  
FRIARS  
BISHOP  
ORDER  
PRIEST  
HORSE  
HABIT  
DEVIL  
ROME

MARY  
JESUS  
MASS  
DEAD  
FIRE  
SINS  
KISS  
GOD  
BOY  
IVO

## INTENTION FOR THE MONTH OF March 2009



### Daily offering

(To be recited every morning when you wake up)

O Jesus, through the Immaculate Heart of Mary, I offer Thee all my prayers, works, joys and sufferings of this day, for all the intentions of Thy Sacred Heart in union with the Holy Sacrifice of the Mass throughout the world, and in reparation for my sins. I offer them particularly **for the pope and the bishops.**

**TREASURE CHART FOR THE MONTH OF MARCH 2009**

Day	Daily Offering	Mass	Sacr. Com.	Spir. Com.	Sacrifices	Decades of Rosary	Visits Bl. Sacr.	15 Minutes Silence	Good Example
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
<b>Total</b>									

Note about sending your total to the Secretariat:

**Vancouver, BC:** give it to Mrs. Leung

**Wilmot, ON:** give it to Fr. Peter Scott

**Welwyn, SK:** give it to Mrs. Mailloux

**Winnipeg, MB:** give it to Fr. Gerard Rusak

**Other locations: Preferably, e-mail the total:** [EucharisticCrusade@sspx.ca](mailto:EucharisticCrusade@sspx.ca)

Mailing address:

Eucharistic Crusade 905 Rang St. Mathieu E, Shawinigan, QC G9N 6T5

**TREASURE CHART FOR THE MONTH OF MARCH 2009**

Day	Daily Offering	Mass	Sacr. Com.	Spir. Com.	Sacrifices	Decades of Rosary	Visits Bl. Sacr.	15 Minutes Silence	Good Example
17									
18									
19									
20									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									
31									
<b>Total</b>									

✂-----Cut here-----

**March 2009**

Total of the Month									
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To be send to the secretariat of the Eucharistic Crusade. See note on previous page.