

Society of Saint Pius X



SSPX



Holy Ghost Church & SSPX in the Maritimes

May 2013

The month of Mary

Rev. Father Jürgen Wegner

Dear Faithful,

During this month of Mary we will recite the Rosary with greater fervor et we will add the litanies of the Blessed Virgin Mary to this prayer. The cupola near the altar of the very beautiful chapel of Saint Cesaire offers us an extraordinary way to meditate: there are eight paintings, each illustrating one invocation of the litanies. The litanies included are Seat of Wisdom, Mystical Rose, Tower of David, House of Gold, Ark of the Covenant, Gate of Heaven and Morning Star.

These litanies are titles of honor that the holy fathers have given to the Blessed Virgin principally because of her incommunicable quality of Mother of God. We believed that we could not celebrate enough she whom God had chosen to give us Jesus Christ. It pleased God so much the more that she gave her express consent to the mystery of the Incarnation which He wished to accomplish in her. Indeed, that is why we find the image of the Annunciation in the center of Saint Cesaire's cupola. The Holy Virgin received



the visit of the Archangel Gabriel and freely gave her consent to God's plan. She was filled with an immense love for mankind and esteemed herself blessed to have been chosen to bring forth the saviour.

Following, God wished that the first miracle operated by Jesus Christ to establish the faith in the hearts of his disciples should occur by the prayer of the Blessed Virgin. It is she who asked her Son to provide, by His almighty power at the Wedding of Cana, the wine which was lacking. Even though it seemed that Jesus Christ, in order to allow her to manifest the admirable humility of His Holy Mother, did not wish to listen to her; nevertheless he did what she asked and operated the miracle recounted in Saint John's gospel in these words: "It was here the beginning of miracles that Jesus did and His disciples believed in Him." (Jn 2:11) St. Augustine referred to this when he said of the Blessed Virgin: "According to the flesh she is the mother of Jesus Christ, our Head. According to the spirit she is the mother of all the members; that is to say, of us all since she cooperated by her charity in the birth of all the Church's faithful." (St. Aug; De Virgo; Ch. 6)

It is thus in this sense that the Blessed Virgin is the Eve of the new covenant; that is to say, the mother of all the living. God wished to give her the same participation in our salvation that Eve had in our loss.

It is upon this solid foundation that all the praises that the Church has always given to the Blessed Virgin are based. The Church, in a certain way, recalls them in these litanies.

We may see a model in these praises and titles of honor in the Third General Council of Ephesus. The principal church of Ephesus, called Mary after the Blessed Virgin, held in its memory that the Blessed Virgin lived a significant part of her life in this city with the Apostle St. John to whom Jesus Christ had left the care of Mary. Thus, it was in this church that the Holy Council of Ephesus wished to sing the praises of the Mother of God, to

which St. Cyril, Patriarch of Alexandria addressed these words in the name of the council fathers: “We salute thee, O Mary, Mother of God, venerable treasure of the entire universe, flame that can never be extinguished, crown of virginity, sceptre of the orthodox faith, incorruptible temple, place of he who has no place, by whom we have been given him who is called blessed by excellence and who came in the name of the Lord. It is by you that the Trinity is glorified, that the cross is celebrated and adored worldwide. It is by you that the heavens cry out with joy, that the angels rejoice, that the demons are put to flight, that the tempting demon fell from heaven, that the fallen creature is put in his place...”; the rest of which is too long to cite and which finishes with these words: “Let us adore the Most Holy Trinity by celebrating in our hymns Mary Ever-Virgin and Her Son, Bridegroom of the Church, Jesus Christ Our Lord to whom belongs all honor and glory for ever and ever.”

It is thus that the entire work of the Redemption is attributed in a special way to the Blessed Virgin through whom the Eternal Father has given us His Son. It is in this way that we unite our praises of this Virgin Mother with those of the Son and even with those of the Holy Trinity.

Holy Mother of God; pray for us!



Masses May 2013

Ottawa

4 Sat.	5:00pm	Low Mass	St. Monica First Saturday
5 Sun.	10:00am	High Mass	5th Sunday after Easter
9 Thurs.	5:00pm	High Mass	Ascension of Our Lord
10 Fri.	7:30am	Low Mass	St. Antoninus
12 Sun.	5:00pm	High Mass	Sunday after the Ascension
18 Sat.	5:00pm	Low Mass	Vigil of Pentecost
19 Sun.	10:00am	High Mass	Pentecost Sunday
20 Mon.	7:30am	Low Mass	Pentecost Monday
25 Sat.	5:00pm	Low Mass	Ember Saturday of Pentecost
26 Sun.	10:00am	High Mass	Trinity Sunday
30 Thurs.	5:00pm	High Mass	Feast of Corpus Christi
31 Fri.	5:00pm	Low Mass	Queenship of the BVM

Montréal

5 Sun.	10:00am	High Mass	5th Sunday after Easter
12 Sun.	10:00am	High Mass	Sunday after the Ascension
19 Sun.	10:00am	High Mass	Pentecost Sunday
26 Sun.	10:00am	High Mass	Trinity Sunday

Announcements for Ottawa:

Adult Catechism: Sunday May 26th.

Collection for St. Joseph`s bursary: Sunday May 12th.

Collection for the building fund: Sunday May 26th.

Conference: On May 5th, at noon, we will be honoured by the presence of Dr. Wolfgang Koch at Holy Ghost Chapel. The topic of his conference will be "How scientific is the "scientific" world view?" Modern mentality is shaped by scientific thinking and its impressive results. While for the Catholic Church, science and technology have always been quite legitimate activities, the "scientific view" is often now declared incompatible with The Catholic Faith. But is that really true?

All adults and older children with an interest on modern science and the Catholic Faith are invited to attend. In deference to our speaker, and out of consideration to other attendees, parents are asked to entrust their babies and their very young children to a babysitter's care.

Attendees are asked to register with Fr. Damien Fox, SSPX, no later than Friday, May 3rd. You may register via email to Fr. Fox at dkfox@sspox.net or by calling Fr. Fox at (416) 564-3124



The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to your protection, implored your help or sought your intercession, was left unaided. Inspired by this confidence, I fly unto you, O Virgin of virgins, my Mother. To you I come, before you I stand, sinful and sorrowful. O Mother of the Word incarnate, despise not my petitions, but, in your mercy, hear and answer me.
Amen.

Masses in the Maritimes

May

10 Fri.	6:00pm	Charlottetown	St. Antoninus
11 Sat.	9:00am	Charlottetown	Ferial Day in Lent
12 Sun.	9:30am	Halifax	Sunday after the Ascension
	6:00pm	Miramichi	
13 Mon.	8:00am	Miramichi	St. Robert Bellarmine



June

7 Fri.	6:00pm	Charlottetown	Feast of the Sacred Heart
8 Sat.	9:00am	Charlottetown	Our Lady on Saturdays
	6:00pm	Miramichi	
9 Sun.	9:30am	Miramichi	Third Sunday after Pentecost
	5:30pm	Halifax	
10 Mon.	8:00am	Halifax	St Margaret

Announcements for the Maritimes:

Confirmations

The bishop will come for confirmations on November 3rd.

SSPX Mass centres in the Maritimes

Miramichi, New Brunswick

Residence of Frank & Mary Bonita Kirk,
3111 Route 118, Kirkwood (South Nelson), Miramichi,
NB, E1N 6C8
Phone: 506-622-4704

Dartmouth, Nova Scotia

Coastal Inn Concorde
379 Windmill Road
Dartmouth, Nova Scotia
Phone: 902-444-9010

Charlottetown, PEI

Residence of Frank MacKinnon
148 Southdale Avenue
Charlottetown, PE, C1A 6Z7
Phone: 902-628-6087

Cell phone of Fr. Pierre Roy: 438 838-4712
(While travelling in the Maritimes)
E-mail: p.roy@fsspx.net



Charity remains forever

Archbishop Lefebvre, Pentecost Sunday, 1975

My dear friends, my dear brethren: It seems to me that a day such as this could not be better chosen for the conferral of ordinations. If all the Sacraments give the Holy Ghost, it is indeed true and accurate to say that the Sacrament of Ordination confers the Holy Ghost in a very special way upon those who, in the future, will be called upon to pour Him forth, to give Him to souls in the Sacraments which it will be their duty to bestow on the souls confided to their care. Therefore we rejoice today to be able to give the Sacrament of Ordination to the diaconate to one of our seminarians, as well as Ordination to the minor orders: to the two first minor orders, and the second two minor orders.

And we shall take advantage of these few moments to speak to you of what the Feast of Pentecost suggests to us. Let us attempt to imagine to ourselves what the day of the Ascension may have been like, and the moment when Our Lord ascended into heaven. The Apostles, seeing Our Lord ascend towards heaven and disappear in the clouds, kept their eyes fixed on heaven. . . and we can easily understand them. These men who had lived with

Our Lord must certainly have had this sentiment - I should say, this instinct, if one may say so, to know and to understand that they had had in their presence heaven itself. For what is heaven if not Our Lord Jesus Christ Himself, the Word of God? They did indeed, then, have heaven in their very hands, after a fashion: they could taste it! And this presence of Our Lord beside them must have enchanted them, and given them an unalterable peace and serenity, an absolute confidence.

But now Our Lord escapes from their view and disappears. And that is why their eyes remained fixed on the heavens. Angels came to say to them, "What are you doing here? Why are you waiting? One day Jesus will return even as He has ascended." So the Apostles gathered in the Cenacle to await the coming of the Holy Ghost. For that is what Our Lord wished to give them. Heaven had disappeared from their eyes and almost from their hearts. Now it is indeed heaven that Our Lord wished to give them, and to give them through the Holy Ghost: for He is nothing other than that. The Holy Ghost in our hearts, this is heaven in our hearts... paradise begun in our souls! If we understood well who the Holy Ghost is and the grace which God gives us through the Holy Ghost from the day of our Baptism, and in all the Sacraments we receive, and especially in Holy Communion, we should understand that it is heaven that we receive.

The Apostles were filled with the Spirit of Jesus at the moment of Pentecost, and thus heaven took possession of their souls, and of their hearts, and never again did they separate themselves from this Holy Spirit, the Spirit of Jesus. They then understood all that Jesus had told them. They understood what heaven was in relation to earth, what the spirit was in relation to the flesh, what these ineffable goods, these eternal goods were next to temporal things. They understood - until then, they had not understood.

And what was the influence of the Holy Ghost in their souls? Saint Paul describes it for us twice - once when he enumerates the different fruits of the Holy Ghost in souls. I will not list them



all for you, but he speaks of patience, kindness, meekness, peace: fruits of the Holy Ghost in our hearts. And he repeats it when he speaks of the benefits of charity, the qualities of charity: Caritas benigna est, caritas patiens est; caritas omnia suffert, omnia credit, omnia sperat. Charity is patient, charity suffers, charity believes, charity hopes, charity loves. . .charity remains forever. This is what Saint Paul enumerates and what he describes of charity and the fruits of the Holy Ghost. And that is what the Holy Ghost is; it is in that that we recognize whether we have the Holy Ghost in us - if we are humble, meek, charitable, peace-loving: these are the fruits that Our Lord gives to those who receive the Holy Ghost.

This Holy Ghost Whom we have within us: what does He give us? What does He inspire in us? Let us listen to what the Acts of the Apostles have to recount. The Acts of the Apostles say that, as soon as the Apostles had received the Holy Ghost, they spoke... they spoke. They had received tongues of fire which signed them, which marked them, which manifested the descent of the Holy Ghost upon them; but these tongues of fire designated nothing other than that henceforth they had hearts of fire - hearts of fire which forced them to speak. And speak of whom, of what? Of Our Lord Jesus Christ - for it is the Spirit of Jesus that they had received. -I shall send you my spirit. . . MY spirit.” So it is the Spirit of Our Lord, and they spoke of Our Lord.

And the sentence perhaps the most characteristic of the discourse of Saint Peter when, filled with the Holy Ghost, he could not restrain himself from speaking, from preaching the Gospel, from preaching Our Lord to those who surrounded him. . . He said: “Non est in alio aliquo salus.” “Non est nomen sub caelum datum hominibus per quem omnes salvi fieri debent.” There is no other name by which we must be saved. There is no name other than that in which all men must receive salvation. This is the essential truth, the capital truth, the truth which summarizes all the truth of the Church. The Church was founded only for that: to bring salvation to souls through Our Lord Jesus Christ, in Our

Lord Jesus Christ.

And consequently, it is the duty of the Church, and it will be your duty, my dear friends, the duty of each one of you, dear friends, when you are priests, when you will have the mission of preaching the Gospel, to preach the reign of Our Lord Jesus Christ. It is with that that the Holy Ghost inspired the Apostles: the reign of Our Lord Jesus Christ. He is King! He has the right to reign. . . He has the right! And it is an historical fact - His presence in history can no longer be ignored by men; no man can ignore that Our Lord came to save him. And those who know that Our Lord came and, consequently, that God came among men to save us, must accept His reign: the reign of Our Lord. Not only His reign in individuals, in all persons; not only His reign in each one of us: but His reign in the family, in the home. . . but His reign in the State! Ah, here it is something much more difficult: to admit that Our Lord ought to reign over the nations. He is the King of all nations! He it is who will judge - who will judge all princes and kings. This is spoken of already in the Psalms.

And consequently we ought to be heroes of the kingdom of Our Lord Jesus Christ. That is what we must preach everywhere - that there will be no happiness here below without the kingdom of Our Lord Jesus Christ; that no good will be done here below without Our Lord Jesus Christ. We can do nothing without the grace of Our Lord Jesus Christ. It is He who is the source of all our meritorious acts. We can merit nothing whatsoever toward heaven if we have not in us the grace and spirit of Our Lord Jesus Christ.

(...)



Saint Joseph Centre`s General Announcements

Perpetual Rosary Crusade of Canada

From April 29th to May 5th and from May 27th to June 2nd.

Collection for Canadian seminarians

Your generosity allowed us to gather 3429,61\$ for our canadian seminarians, as follows:

Saint-Césaire: 1312,05\$

Montréal: 483,38\$

Sherbrooke: 244,73\$

Ottawa: 1389,45\$

Thank you for supporting our vocations!

Retreats in English

Women: from June 24th, 11:30am, to June 29th, 2:30pm.

Women: from August 12th, 11:30 am, to August 17th, 2:30pm.

Women: from September 30th, 11:30am, to October 5th, 2:30pm.

Men: from June 3rd, 11:30am, to June 8th, 2:30pm.

Men: from October 7th, 11:30am, to October 12th, 2:30pm.

Burials

We regret to inform you of the death of:

Mrs. Marie Korwin, from Ottawa, deceased on April 12th, 2013, fortified with the Sacraments of the Church. R.I.P.

To contact us:

Centre Saint-Joseph

1395 rue Notre-Dame
Saint-Césaire, Qc
J0L 1T0
(514) 312-7890
(450) 390-1323

Église Saint-Joseph

166 rue Dante
Montréal, Qc
H2S 1J9
(514) 270-1324
(450) 390-1323

Église Notre-Dame de Lourdes

1024 Rue Mc Manamy
Sherbrooke, Qc
J1H 2N7
(514) 312-7890
(450) 390-1323

Holy Ghost Church

115 Echo Drive
Ottawa, ON
K1S 1M7
(514) 312-7890
(450) 390-1323

École Sainte-Famille

10425 Bd de la Rive-Sud
Lévis, QC
G6V 9R6
(418) 837-3028

Résidences du Précieux-Sang

69 rue Saint-Louis
Lévis, QC
G6V 4G2
(418) 837-3715

Chapelle Saint-Pie X

905 rang Saint-Matthieu E.
Shawinigan-Sud, QC
G9N 6T5
(418) 837-3028

Chapelle Marie-Reine

301, 41e rue,
Beauceville, QC
G5X 2K1
(418) 837-3028

The Society of Saint Pie X says the traditional latin mass according to the old usage of the Holy Catholic Church. You may join us by phone at Saint Joseph Center or visit us at our web site at ssp.x.ca